



GOLDEN LIGHTING SPECIFICATION SHEET FOR FIXTURE

CUSTOMER CODE:

☐ DRAFT
☐ PROTOTYPE
☒ FINAL SAMPLE

DATE: <u>10/10/2011</u> REV DATE: <u>11/11/2011</u> DESIGN # <u>6068-8 GMT</u> ITEM # <u>6068-8 GMT</u> DESC. <u>8-LITE Chandelier</u> UPC # <u>844375014169</u> FIX. SIZE: <u>35-1/2"</u> WIDTH <u> </u> DIA. <u> </u> EXT. <u>33"</u> HEIGHT	DRAWING / PHOTOS SHADE TOP VIEW 
MATERIAL: <u>Steel , Glass</u>	FINISH : <u>Gunmetal Bronze (GMT)</u>
SHADE CODE: <u> </u> MATERIAL: <u> </u> SHADE SIZE: <u> </u> SHAPE: <u> </u> PIPING: <u> </u> FINISH: <u> </u> GLASS CODE: <u> </u> GLASS SIZE: <u>2-1/2"</u> W / DIA <u> </u> EXT <u> </u> FINISH: <u>Clear glass</u> <u>5-1/2"</u> H HOW TO INSTALL SHADE TO FIXTURE ☐ CLIP ☐ UNO ☐ SOCKET RING ☒ OTHERS : <u> </u>	
CANOPY OR BACKPLATE:  SHAPE: <u>ROUND</u> SIZE: <u>5"</u> DIA <u> </u> EXT <u> </u> <u> </u> W or L <u>1"</u> H	
ELEC. WIRE LENGTH: <u>120"</u> GAGE: <u>SPT-1.20288 18AWG 105°C</u> COLOR: <u>Black</u>	CHAIN LENGTH: <u>72"</u> MATERIAL: <u>Steel</u> THICKNESS: <u>Ø4.2mm</u> FINISH: <u>GMT</u>
PRIMARY LAMPS: BULBS TYPE: <u>"C"</u> SOCKET TYPE: <u>E12</u> Q'TY: <u>8</u> WATT: <u>60W</u> SUPPLIED: ☐ YES ☒ NO Q'TY: <u> </u> WATT: <u> </u> SECONDARY LAMPS: BULBS TYPE: <u> </u> SOCKET TYPE: <u> </u> Q'TY: <u> </u> WATT: <u> </u> SUPPLIED: ☐ YES ☐ NO Q'TY: <u> </u> WATT: <u> </u> TOTAL WATTAGE: <u>480W</u>	
SOCKET: ☐ PORCELAIN ☒ PHENOLIC ☐ SCREW SHELL ☐ OTHERS: <u> </u> ☐ W / METAL SLEEVE ☐ W / POLY SLEEVE ☐ W / PLASTIC SLEEVE FINISH: <u>Black</u>	
PACKING <u>1</u> PCS / INNER BOX ☐ COLOR BOX ☐ COLOR LABEL W/WHITE BOX ☐ BROWN BOX W/LINE DRAWING ☒ MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCEL BOX CERTIFICATE: <u>200lbs burst strength</u> INNER BOX SIZE: <u>39.19"L</u> <u>38.19"W</u> <u>11.02H</u> CARTON CUBE: <u>9.3</u> <u>1</u> PCS / MASTER CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE BOX ☒ BROWN BOX W/LINE DRAWING MASTER CARTON SIZE: <u> </u> CARTON CUBE: <u> </u>	
N.W. <u>8.58</u> KGS / PC	G.W. <u> </u> KGS / INNER BOX <u>12.8</u> KGS / CTN
CERTIFICATE: ☒ UL ☒ CUL ☐ NOM ☐ CE ☐ OTHERS : <u> </u> NUMBER: <u>UL/CUL#187799</u> ENVIRONMENTAL LOCATION: ☒ DRY ☐ DAMP ☐ WET FTY APPROVED BY: Linda DATE: 2011-10-10 QC DEPT. / APPROVED BY: <u>Anna Chang</u> DATE: <u>2011/10/11</u>	